



**Riverside County  
Special Education Local Plan Area  
CAC Business Meeting  
9.22.2026**

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**Member Local Education Agencies:**

|                               |                        |
|-------------------------------|------------------------|
| Alvord USD -                  | Murrieta Valley USD -  |
| Banning USD -                 | Nuview USD -           |
| Beaumont USD -                | Palm Springs USD -     |
| Coachella Valley USD -        | Palo Verde USD -       |
| Desert Center USD -           | Perris Elementary SD - |
| Desert Sands USD -            | Perris Union High SD - |
| Hemet USD -                   | Riverside COE -        |
| Jurupa USD -                  | Romoland SD -          |
| Lake Elsinore USD -           | San Jacinto USD -      |
| Leadership Military Academy - | Santa Rosa Academy -   |
| Meniffee USD -                | Val Verde USD -        |
| Excused:                      |                        |

**Tuesday, September 22, 2026**

**5:00 p.m.**

Riverside County SELPA Office  
2935 Indian Avenue  
Perris, CA 92571  
Conference Room

**Satellite Location**

Desert Sands Unified School District North Building  
47-950 Dune Palms Road  
La Quinta, CA 92253  
Room 201

**Goals of the CAC:** The broad goals of the CAC are to involve interested parents, students, teachers, and education specialists in advising the County and District Boards of Education and their administrative and professional staff of the unique requirements of students with disabilities, to assist the administration in furthering and improving the functioning of the Special Education Local Plan Area, and to ensure families have meaningful opportunities to participate in the education of their children.

**PURPOSE:**

The purpose of the CACs is to carry out the duties, responsibilities, and functions expressed in, and in compliance with Education Codes 56190-56194 and legislation related thereto, through the means of a duly constituted organizational body whose membership represents as nearly as possible the geographic, ethnic, and socio-economic makeup of the communities it serves. These are fulfilled by the goals, responsibilities and objectives noted below.

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| 1. Call to Order                                                                                                                                                                                                                                                                                                                                                    | Action      |
| 2. Welcome and Introductions                                                                                                                                                                                                                                                                                                                                        | Information |
| 2.1 President's Message                                                                                                                                                                                                                                                                                                                                             |             |
| 3. Approve Agenda                                                                                                                                                                                                                                                                                                                                                   | Action      |
| 4. Approve Meeting Minutes from April 28, 2026                                                                                                                                                                                                                                                                                                                      | No Action   |
| 5. Community Events                                                                                                                                                                                                                                                                                                                                                 |             |
| Members of the public wishing to share an upcoming community event may submit a Community Event form at the opening of the meeting. Please provide specific details and any flyers related to the shared event. Community Events will be shared at the meeting and reviewed by the CAC Executive Board for consideration to be posted on the RC SELPA CAC web page. |             |
| 6. Public Comment                                                                                                                                                                                                                                                                                                                                                   |             |
| Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.                                              |             |
| 7. Appointment of Vice President for the 2026-2027 school year                                                                                                                                                                                                                                                                                                      | Action      |

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| <ul style="list-style-type: none"> <li>8. Public Relations Updates               <ul style="list-style-type: none"> <li>8.1 Cookies with CAC Reflection</li> <li>8.2 Newsletter Content</li> <li>8.3 <a href="#">CAC Presentation</a>- Conservatorship and Special Needs Trust:<br/>Vetting a supporter in your area</li> </ul> </li> <li>9. SELPA Business               <ul style="list-style-type: none"> <li>9.1 Legislative Update</li> <li>9.2 Local Plan Update</li> <li>9.3 State Budget Update</li> </ul> </li> <li>10. <a href="#">CAC Calendar of Events</a> <ul style="list-style-type: none"> <li>10.1 <a href="#">Donuts with Directors</a>- 10.16.2026</li> <li>10.2 <a href="#">Trunk or Treat</a> <ul style="list-style-type: none"> <li>Perris 10.26.2026</li> <li>Palm Springs USD 10.28.2026</li> </ul> </li> </ul> </li> <li>11. CAC Executive Board Comments</li> <li>12. Adjournment</li> </ul> | <ul style="list-style-type: none"> <li>Information</li> <li>Information</li> <li>Information</li> <li>Discussion</li> <li>Action</li> </ul> |
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**Next Meeting: Tuesday, January 26, 2027**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA CAC Business meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).